Attorney Docket No. 2-5169-053

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: William A. Hood et al

Serial No. 10/719,460

Examiner: Nathan Scott Mammen Filed: November 21, 2003

Group Art: 3671 For: NETWRAP FEED AND CUT MECHANISM

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is in response to the Office Action of January 26, 2005.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks. 1-2005

Washington, D.C. 20231, on_

04/14/2005 BABRAHA1 00000015 10719460

01 FC:1252

450.00 OP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicants: | | William A. Hood et al | | | | | | | | | -1 | AN. | |
|--|--|---|--|--|--------------------------------|---|---|---|---------------|------------|-----------------|--------|--|
| Serial N | No.: | 10/719,460 | | | | | Group Art Unit: 3671 | | | | | | |
| Filed: November 2 | | | nber 21, 2003 | | | | | Examiner: Nathan Scott Mammen | | | | | |
| For: | | NETWRA | AP FEED AN | ND CUT | MECHA O I P & | | | | | | | | |
| Comm P.O. bo | top AMENDN issioner for Pa ox 1450 idria, VA 2231 | atents 13-1450 | amendment for thi | s applicatio | APR 1 3 2 | 95 - 05 - 05 - 05 - 05 - 05 - 05 - 05 - | donocite | certify the | United S | States F | ostai Serv | ice as | |
| 2. | Transmitted herewith is an amendment for this application. Applicant is | | | | | | first class mail in an envelope addressed to : Commissioner of Patents and Trademarks, | | | | | | |
| ۷. | П | a small entity - verified statement: attached already filed. | | | | | | Washington, D.C. 20231, on 04-11-2005 | | | | | |
| | | | | | | | | | | | | | |
| | \square | other than a sma | • | | | | | | | | | | |
| | | | ee for claims is requ | uired. | | | | | | | | | |
| | The fee for | | 1.16(b)-(d) has be | | ed as shown belo | ow: | | | | | | | |
| | The ree to | (0) | COL. 1 | | COL. 2 | COL. 3 | | SMALL E | NTITY | | OTHER THA | | |
| ſ | | - | Claims | | Highest No. | Present | | Rate | Addit | OR | Rate | Addit | |
| | | | Remaining After Amendment | | Previously Paid For | Extra | | | Fee | | | Fee | |
| | Total | | 21* | Minus | 20* | 1 | x | \$25 | \$0 | | \$50 | \$50 | |
| | Independent | | 10* | Minus | 8*** | 2 | x | \$100 | \$0 | 1 | \$200 | \$400 | |
| | ☐ First preser | | | | | | x | \$135 | \$0 | | \$270 | \$0 | |
| | | | | | | | | TOTAL | \$0. | OR | TOTAL | \$450 | |
| | *** | If the "Hig If the "Hig The "High | y in Col. 1 is less the thest No. Previously thest No. Previously est No. Previously ther of claims origin | y Paid for" I y Paid For" I Paid For" (T | N THIS SPACE I N THIS SPACE | is less than 2 is less than 3 | 3, enter "3". | | oriate box in | 1 Col. 1 o | f a prior amen | dment | |
| | Charge Account No. 08-1650 the sum of \$ A | | | | | | | uplicate of this transmittal is attached. | | | | | |
| A check in the amount of \$ 450 is enclosed. The Commissioner is hereby authorized to charge payment of the following fees associated with this communica overpayment to Deposit Account No. 08-1650. | | | | | | | | | | | | | |
| | | | | | | | | | ith this con | nmunicat | ion or credit a | any | |
| | | Any filing fees under 37 CFR 1.16 for the presentation of extra claims. | | | | | | | | | | | |
| | | Any patent application processing fees under 37 CFR 1.17. Muhael 0.Sh. | | | | | | | | | | | |
| | | | | | = | Michael O. S Reg. No. 26, | turm | aefl | 9.37 | W- | | | |
| | | | | | | | | | | | | | |

206 Sixth Avenue, Suite 121 Des Moines, IA 50309-4076 Phone: 515-288-9589 Fax: 515-288-4860